

2024 33rd Annual Snowball Softball Tourney

Team Name: _____ Registered Last As: _____
 Coach: _____ Home Phone: _____ Work Phone: _____
 Address: _____ City, Zip: _____
 Asst. Coach: _____ Home Phone: _____ Work Phone: _____
 Address: _____ City, Zip: _____

16" Ball Men's USA

All players must read this statement before signing: I hereby agree and contract, in consideration of the acceptance of this application as a playing member of the team listed above, and to fully comply with the rules, codes and regulations of the City of Yakima Athletic program and furthermore, I agree that in consideration of the services rendered and to be rendered by the City of Yakima Parks & Recreation Division, said officers and employees of the City in sponsoring, organizing and directing amateur sports in the various parks and gymnasiums, the risk of physical injury therewith, does hereby release any and all right of claim to damage or injury which may be in connection with or as a result of engaging as an athlete in such activity. The release applies to the City of Yakima, and to sponsors of teams, including any and all officers and employees of the City and said sponsors.



Name	Signature	Age	Home Address	City	Zip	Home Phone	Work Phone
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