

Martin Luther King Jr. Day

Monday, February 17th President's Day

Monday, March 3th through Saturday, March 8th Cleaning Week

All persons 50 and older are welcome to participate in a wealth of recreational, educational and social activities at the Harman Center, a unit of City of Yakima's Department of Public Works. Harman Center is a tax-supported City service. We host a variety of familyfriendly events throughout the year. Join in our activities and classes; come enjoy our billiards, computer or library rooms; or experience our trips and tours!

**Chat Face!** 



LIKE US ON

facebook

With the Harman Center Crew

EVERY THESDAY Vatch us on

#### From the desk of Leslie Richards

**Happy 2025!** As we welcome a brand-new year, I want to extend my warmest wishes to each of you and your families. May this year bring you health, happiness, and cherished moments that brighten your days. The start of a new year offers us a chance to reflect, set fresh goals, and embrace the opportunities that lie ahead.

At the Harman Center, we're thrilled to step into 2025 with a renewed commitment to serving our senior community. This year, we're continuing our focusing on enhancing our programs and creating even more opportunities for connection, growth, and enjoyment.

Our **Help the Community Project** this quarter is dedicated to supporting the YWCA. We're collecting new, unused toiletries til March 31st. Please check the Front Desk for a list of most-needed items and remember that your contributions, no matter how big or small, make a meaningful impact.

To our amazing volunteers, thank you for the heart and energy you bring to the Harman Center. Your dedication is the reason we're able to provide exceptional programs and a welcoming space for everyone. You truly make a difference, and we're incredibly grateful for each of you.

Looking ahead, we are excited to introduce a variety of new classes and events in 2025. Whether it's learning a new skill, exploring creative hobbies, or simply enjoying a cup of coffee with friends, we aim to offer something for everyone. If you have suggestions for programs or events, I'd love to hear them—your ideas help shape the vibrant community we all cherish.

Let's make 2025 a year filled with kindness, connection, and joy. I'm honored to share it with you and look forward to creating many memorable moments along the way. Wishing you a Happy New Year and an extraordinary year ahead!

#### Sending Sunshine, Leslie Richards

. . . . . .

Recreation Program Supervisor



#### **YWCA TOILETRY DRIVE**

JANUARY 2ND, 2025 THROUGH MARCH 31ST, 2025

PLEASE BRING NEW, UNUSED TOILETRIES

> Drop off items at the Harman Center

MEET AND GREET Are you or someone you know new to the Harman Center or new to the area?

Come to a *Meet & Greet* for a tour and information on activities, events and trips!

EVERY 3RD WEDNESDAY OF THE MONTH AT 9:30 AM!

JANUARY 15TH FEBRUARY 19TH MARCH 19TH HOW TO MAKE THE BEST DECISION

SENIOR LIVING OPTIONS IN YAKIMA <sup>BY</sup> KAREN SOUSLEY WITH

LIVING WELL

FEBRUARY 11TH

<u>10:00AM</u> RVSP AT THE FRONT DESK

## VOLUNTEER OF THE MONTH



**Melba Kelley** 

October 2024

Rent our ballroom for your next event. Call or email Leslie

#### **Megan Cupp** September 2024

### **Ballroom Rentals**

- 225 Person capacity
- **Commercial Kitchen TYPES OF EVENTS**
- Weddings & Receptions
- Reunions
- **Birthdays**
- Seminars
- **Ouinceaneras**
- **Fund raisers** •
- Meetings
- Seminars

- Sound System
- **Tables and Chairs**



November 2024

3456 Square Ft Area



for more information: (509)575-6166

Our building and room temperatures can fluctuate throughout the day. Our HVAC unit is also getting older and having a hard time adapting to extreme adjustments.

PLEASE BRING A SWEATER OR DRESS IN LAYERS IF THE TEMPRATURES ARE **UNCONFORTABLE FOR YOU!** 



**Pool Dues** \$25 /per year or .75/per day

#### **AGELESS INSPIRATIONS**

**EDUCATION CLASSES** 

FEBRUARY 4TH | 11:00AM **RVSP AT THE FRONT DESK** 

Looking to make a *difference?* Become a MultiCare Hospice volunteer.

> Call or email for more information on how to volunteer 509-654-6131

MYMH-HospiceVolunteers-DL@multicare.org

MultiCare A Home Health & Hospice

# YOUR TRAVEL JOURNAL

Welcome to 2025!!! I hope everyone had a wonderful holiday season! First on the list of things to tell you, registration week will begin on Monday Jan. 6 which if you called on Dec. 14<sup>th</sup> for your appointment, you already know that. The Pacific N. W. Trip & Tour Book is back with more fun and exciting adventures. I hope you find a trip that you would like to join us on. More trips will be announced in future newsletters, so if you haven't subscribed to our quarterly newsletter, now is the time to do so. Here are some highlights that we will be offering;

- Victoria BC and Butchart Gardens will be going in Sept. this is a trip we haven't done in many years and I am excited to offer it again. But do not wait to get your deposit down, it may not last long
- The Christmas trip will be different for 2025 and so much fun... don't forget to check it out.

- Also, we will be doing something really outside the box in May. The Mt. Hood Railway has railbikes that anyone can ride. It has motorized pedaling and you can ride through the fresh air of the forest as we cruise through the Mt. Hood area. You have to give it a try!
- And last but not least, do not miss out on Mystery Trip #1 – Feb. 14-15, 2025 – This is going to be something very special!!!



Lori Schatz Trip & Tour Coordinator (509) 576-6405 Lori.Schatz@yakimawa.gov



### Happy Moments from 2024

















	WEEKLY SCHEDULE							
	TUESDAY	WEDNESDAY						
FOREVER FITNESS 8:25am & 9:30am \$15 /punch card or \$1.50 Drop-in	<b>ZUMBA w/ JULISSA</b> 9:00am - 10:00am \$40 /month or \$6 /session	FOREVER FITNESS 8:25am & 9:30am \$15 /punch card or \$1.50 Drop-in WOODCARVING 9:00am - 11:00am \$15 /Qtr or \$1.50 Drop-in BLOOD PRESSURE/BLOOD SUGAR SCREENING 9:00am - 11:00am FREE						
<b>PING PONG</b> 10:30am - 1:00pm \$15 /punch card or \$1.50 Drop-in	<b>COLORING GROUP</b> 10:00am - 2:00pm \$15 /punch card or \$1.50 Drop-in							
PARKINSON'S PING PONG 1:00pm - 4:00pm \$15 /punch card or \$1.50 Drop-in	PARKINSON'S SUPPORT GROUP (2nd Tuesday of the Month) 1:00PM—2:30PM							
<b>CARD &amp; TABLE GAMES</b> Hand & Foot, Pinochle, Mah Jong 1:00pm - 4:00pm	<b>CARD &amp; TABLE GAMES</b> Skip Bo, Cribbage, Dominoes, Bridge 1:00pm - 4:00pm	<b>GRIEF SUPPORT GROUP</b> 11:30am - 12:30pm FREE						
YAKIMA VALLEY ARTIST ASSOCIATION (3rd Monday of the Month) 6:00pm - 8:00pm	TAP DANCING   Level 2 Begin: 2:30pm - 3:15pm   Level 1 Begin: 3:20pm - 4:05pm   Advanced: 4:15pm - 5:10pm   Intermediate: 5:30pm - 6:15pm   \$15 /Qtr or \$1.50 Drop-in	CROCHETING & KNITTING 12:00pm - 2:00pm \$15 /punch card or \$1.50 Drop-in <i>*bring your own supplies</i>						
Game Day at th	SCRAPBOOKING & STAMPING 12:30pm - 3:00pm \$15 /Qtr or \$1.50 Drop-in							
January 3rd , Friday Game 65 - 1:00pm to 4:00pm February 7th, Friday	<b>CRAFTING GROUP</b> Jewelry, Diamond Art, Beading 1:00pm - 3:00pm \$15 /Qtr or \$1.50 Drop-in							
Valentine's BINGO - 1:00pm to 4 March 14th, Friday	WALKING IN THE BALLROOM 1:00pm - 2:00pm - FREE							
St. Patrick's Day Scavenger Hun	LINE DANCING 4:00pm - 5:00pm \$15 /month or \$4 /session							
		<b>QUILTERS GUILD</b> (1st & 3rd Wednesdays) 7:00pm						

		WINTER	C (	2025			
THURSDAY		FRIDAY		SATURDAY			
<b>ZUMBA w/ JULISSA</b> 9:00am - 10:00am \$40 /month or \$6 /session	\$1	FOREVER FITNESS 8:25am & 9:30am 5 /punch card or \$1.50 Drop-in		<b>BINGO</b> 10:00am - 12:30PM \$15 Qtr or \$1.50 Drop-in			
OIL PAINTING 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in		WATERCOLOR 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in	<b>CARD &amp; TABLE GAMES</b> Bridge 10:00am - 1:00pm				
TOPS Weight Loss Support 10:00am—11:20am		WRITING GROUP 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in	\$	CROCHETING & KNITTING 10:00am - 12:00pm \$15 /punch card or \$1.50 Drop-in			
<b>PILATES W/ JILL</b> 10:30am—11:30am \$15 /punch card or \$1.50 Drop –in	\$1	<b>COLORING GROUP</b> 10:00am - 2:00pm 5 /punch card or \$1.50 Drop-in	CARD & TABLE GAMES Hand & Foot 11:00am—2:00pm CARD & TABLE GAMES Pinochle 1:00pm—3:30pm				
<b>PING PONG</b> 10:30am—2:00pm \$15 /punch card or \$1.50 Drop-in		JAM SESSION 1:00pm - 2:30pm FREE					
<b>QUILTING CLUB</b> 12:30pm - 3:00pm \$15 /punch card or \$1.50 Drop-in	\$1	KKITTING & CROTCHING 1:00pm - 3:00pm 5 /punch card or \$1.50 Drop-in		CLASS/A			
CARD & TABLE GAMES Hand & Foot 1:00pm - 4:00pm		<b>Council of the Blind</b> (Last Friday of the Month) 1:30pm - 3:30pm		If the mi partici requireme	ELLATIONS minimum cipation ment is not it may be cy to cancel. rman Center ncelled the ctivity, a full		
WALKING IN THE BALLROOM 1:00pm - 2:00pm - FREE				necessary If the Harm has canc class/activ			
STITCHED TOGETHER CRAFT GROUP Knit, Crochet, Cross Stitch, Beading 1:00pm - 3:00pm		BLOOD DRIVE		refund will be issued to each paid participant.			
SONS OF ITLAY (3rd Thursday of the Month) 5:00pm - 7:00pm		The Harman Center and American Red Cross are teaming up for an end of year blood drive. Call Leslie at (509) 576-6402 to sign up!					
	FRIDAY, MARCH 14TH, 2025						
	11:30AM - 3:30PM FRIDAY						
		Start 2025 with the best g	gift	t A Gift of Life	!		



















## Yakima Valley Senior Citizens, Inc.

"You are never too old to set another goal or to dream a new dream." -C. S. Lewis

Wishing you and your family reachable goals and dreams in 2025! Get it checked off your bucket list!

Welcome to our newly elected officers of the Yakima Valley Senior Citizens Board! Thank you to those that have retired from the Board. We appreciate all of your hard work and dedication while serving as a board member.

#### YVSC, Inc. Mission Statement

Yakima Valley Senior Citizens, Incorporated is a private, not-for-profit organization established to include, but not limited to the following goals.

- To seek, receive, and administer charitable funds to support the Harman Center at Gailleon Park (here after referred to as the Center) in furthering services to seniors.
- To provide an organization to unite the senior citizens in the area.
- To represent all participants at the Center in addressing the opinions and concerns regarding the Centers programs and operations.
- To assist, encourage and promote the ongoing and future activities of the Center.
- To act in an advisory capacity to the Center and staff in planning Center activities and operations
- To assist Center staff in developing programs to educate the community about services and activities for seniors.
- To serve as advocates for the Center with all program participants and the community at large.

This is your invitation to come to our monthly general meetings on the second Thursday of each month. We look forward to new visitors and hearing your opinions, ideas, and concerns. This quarter we await our Spaghetti Feed fund raiser! It is a delicious meal and very popular with everyone!

I am looking forward to another great year, working with the Board, the volunteers, and the staff at the Harman Center!

### Linda Lockwood, YVSC, Inc. President **YVSC, INC.**

Non –profit organization (501c3) established to raise funds to help maintain and support the Harman Center and advocate for senior services in our community.

**OFFICE HOURS:** Monday, Wednesday, Friday9:00 am - Noon**PHONE:** (509) 576-6404LOCATION: SE Corner of Harman Center

### SPAGHETTI FEED

THURSDAY MARCH 20th, 2025 5:30pm \$8.00



#### 2025 BOARD MEMBERS

President LINDA LOCKWOOD

V-PRESIDENT

AXEL RAPTCHEFF

**Secretary** BEV FICKEL

**Treasurer** RITA PENNER

#### TRUSTEES

MARLENE BROOKS, HARRY PETERSON, MARV FRANKLIN, INEZ HARRIS, CAROL HERAUF, DIANA HERRON, BONNIE MUNDELL, MARY ANN THOMAIER, MARLA RAPTCHEFF

#### **YVSC, INC. MEETINGS**

**Every 2nd Thursday of the Month** @ 1:00 PM Harman Center Classroom A

> January 9th February 13th March 13th





Sm: 1.00 Lg: \$1.50 **COFFEE: SODA:** Can: 1.00 Bottle: \$1.50

#### **Donuts & Snacks Available Too!**

#### Stop by to relax, unwind and have a delicious cup of coffee!

Donations of small paper plates, candy, liquid creamers, and napkins are always welcome and greatly appreciated!





MON. TUE. & WED 11:00 am \$6.00

**EVERY** 



9:00 AM

\$7.00

Eggs, Bacon, Sausage, Blueberry Pancakes, Potatoes, Biscuits & Gravy

Lots of yummy food at an affordable price! All ages welcome!

#### **TACO FEEDS**

Wednesday **JANUARY 29TH FEBRAURY 26TH MARCH 26TH** 

11:30am \$ 8.00





#### **BREAKFAST WITH THE** EASTER BUNNY

SATURDAY **APRIL 12TH, 2025** 9:00 am-11:00 am

\$7.00 per person \$3.50 4 y/o and under

**ALL AGES WELCOME!** Come enjoy a yummy breakfast and a visit with the Easter Bunny. Don't forget to take a picture with the Easter Bunny!

#### - Krispy Kreme Donuts - Liberty Farm

- Home of Bouchey Potatoes

- Avail

- Orchard Park



#### DON'T MISS OUT ON THE 2025 CASINO TRIPS

Mar 19th Tulalip Casino Apr 9th June 18th Aug 20th Sept 17th

**Snoqualmie** Casino \$55 \$65 Muckleshoot Casino \$55 Wild Horse Casino \$60 **Snoqualmie** Casino \$55



Contact YVSC, Inc at 509-576-6404 or stop by our office !



Memory Lane 🗼



Congrats Carolin Chatner. Gold Medals at the HUNTSMAN WORLD SENIOR GAMES!



















## **BRUMBACK & OTTEM**

BULLDOG CONTOUGH MO

**457-7777** VETERAN OWNED



### CALL THE INJURY LAWYERS

## Information, Events, Classes, Groups

#### **COLORING ART SHOW**

Come see our fabulous Coloring Group Exhibit!

FRIDAY, FEBRUARY 7TH 1:00PM— 4:00PM SATURDAY, FEBRUARY 8TH 9:00AM—3:00PM MONDAY, FEBRUARY 10TH 8:00AM—4:00PM



#### LUNCH CLUB

JANUARY 16, 2025 : 11:30 AM E. Z. TIGER - 3801 Summitview Ave 98902

FEBRUARY 20, 2025: 11:30 AM SUNTIDES - 2513 Main St, Union Gap

MARCH 20, 2025: 5:30 PM (DINNER) SPAGHETTI FEED - 101 N 65th Ave, 98908 RSVP at the front desk or call (509) 575-6166 Ioin us at the restaurant!



#### **BOOK CLUB**

Every 4th Monday of the Month 10:30AM

2025 BOOK LIST IS AVAILABLE AT THE HARMAN CENTER FRONT DESK. Books were determined after printing of the newsletter. Scheduled dates are below:

> JANUARY 22ND FEBRUARY 24TH MARCH 24TH

#### **CAREGIVER SUPPORT GROUP**

Do you or someone you know, need a place to share, discuss, or learn more about the stresses and rewards of providing care for loved ones? Join us at our next Support Group



EVERY 4TH WEDNESDAY OF THE MONTH

JAN 27TH, FEB 26TH, MAR 26TH 2:00PM — 3:00PM in Classroom A

#### PARKINSON'S SUPPORT GROUP

Are you or a loved one affected by Parkinson's? Join us for an hour of support & learning:

EVERY 2ND TUESDAY OF THE MONTH 1:00PM — 2:30PM in Classroom A

ESSENTIAL OILS CLASSES 10:30AM

#### INTERMEDIATE CLASSES

January 13 February 10 March 10 <u>Beginner Classes</u> March 17

#### AARP DRIVER'S REFRESHER COURSE

Drivers 55+ who complete this two (2) day classroom course may qualify for auto insurance discount. *No driving or testing required.* 

#### CLASSES HELD ONCE A MONTH ON A TUESDAY & WEDNESDAY 8:30AM-12:30PM

January 21/22 February 18/19 March 18/19

Cost \$20 for AARP members and \$25 for non AARP members.

For more information or to register, contact Paul Schafer: (509) 453-2606



CLEANING WEEK MARCH 3TH - MARCH 8TH, 2025



Center will be CLOSED to the Public. If you would like to Volunteer, please let Leslie know.

## Information, Events, Classes, Groups



**IMPORTANT NOTICE:** Classes are filled on a first-come, first serve basis! Register and pay for class at the front desk. Registrations taken no later than two (2) days before class start date. **You are NOT registered UNTIL THE CLASS FEE HAS BEEN PAID!** If no one has pre-registered for class, class session will be cancelled.

Harman Center 101 N 65th Avenue Yakima, WA 98908

PRSRT STD US Postage Paid Yakima, WA Permit No. 324



#### DISCLAIMER

- The Harman Center does not endorse any speaker, service or product that is represented in any class, advertisement or function in our facility. The City of Yakima does not discriminate in providing services on the grounds of race, creed, color, religion, national origin, gender, age, marital status, or the presence of any sensory, mental or physical handicap
- The Harman Center is not responsible for any item that is left at the Center. If left over two (2) weeks, item(s) will become the property of the Harman Center.