



# HARMAN CENTER

*at Gailleon Park*

# Newsletter

## 2025 Fall Issue



*All persons 50 and older are welcome to participate in a wealth of recreational, educational and social activities at the Harman Center, a unit of City of Yakima's Department of Public Works. Harman Center is a tax-supported City service. We host a variety of family-friendly events throughout the year. Join in our activities and classes; come enjoy our billiards, computer or library rooms; or experience our trips and tours!*



**Yakima Harman Center and HC Trips & Tours**

**Chat Face!** With the Harman Center Crew

Watch us on

**EVERY TUESDAY**



# From the desk of Leslie Richards

Happy Fall, Y'all! The crisp air, colorful leaves, and cozy sweaters mean fall has officially arrived and with it comes some of our favorite traditions here at the Harman Center. This season is always such a special time to slow down, gather together, and celebrate community, and I'm thrilled to share the wonderful events we have planned.

We'll kick things off with our Holiday Bazaar on Saturday, November 1st from 8:00 AM to 3:00 PM. This is always a highlight of the year, bringing more than 50 vendors together under one roof. It's the perfect opportunity to find unique gifts, support local artisans, and soak in the holiday spirit while browsing all the treasures.

On Monday, November 10th at 1:30 PM, we'll come together to honor our veterans with Coffee and Donuts with Our Heroes. This celebration is a heartfelt way to recognize and thank the brave men and women who have served our country. It's sure to be a meaningful afternoon filled with gratitude, fellowship, and community spirit.

As the holiday season draws near, we invite you to take part in something that truly embodies the spirit of giving. On Friday, December 12th from 10:00 AM to 3:00 PM, the Harman Center will host a Christmas Blood Drive. Donating blood is one of the most impactful gifts we can give, and your generosity could save a life this holiday season.

I continue to be so grateful for our dedicated volunteers who help bring these events to life, you are the heart of everything we do. And to each of you, thank you for being part of the Harman Center family. May this fall season bring you warmth, joy, and all the little moments that make life sweet.

With cheer and gratitude,  
Leslie Richards  
Recreation Program Supervisor

**northwest  
HARVEST**

**CANNED FOOD DRIVE**

**NOVEMBER  
1ST - 30TH**

**COLLECTING UNEXPIRED &  
NON-PERISHABLE GOODS**

**Drop off items at the  
Harman Center**



LOVED  
REMEMBERED  
TREASURED

IN LOVING  
*Memory*

*Paul A. Freeman*

**AGELESS  
INSPIRATIONS**

*CLASS - TBD*  
**NOVEMBER 4, 2025  
11:00AM**

**RSVP AT THE FRONT DESK.**

# VOLUNTEER OF THE MONTH



**Bonnie Mundell**  
June 2025



**Irene Warren**  
July 2025



**Sara Anderson**  
August 2025



**DONATE A NEW, UNOPENED AND UNWRAPPED TOY FOR A CHILD!  
OCTOBER 1 — DECEMBER 5, 2025**

Donations can be dropped off at the Harman Center Front Desk

## MEET AND GREET

Are you or someone you know new to the Harman Center or new to the area?

Come to a *Meet & Greet* for a tour and information on activities, events and trips!

EVERY 3RD  
WEDNESDAY OF THE  
MONTH AT 9:30 AM!

OCTOBER 15TH  
NOVEMBER 19TH  
DECEMBER 17TH



Our building and room temperatures can fluctuate throughout the day. Our HVAC unit is also getting older and having a hard time adapting to extreme adjustments.

**PLEASE BRING A SWEATER OR DRESS IN LAYERS IF THE TEMPRATURES ARE UNCOMFORTABLE FOR YOU!**



CENTRAL WASHINGTON  
DERMATOLOGY & COSMETICS, PS

JASON BERREMAN, DCNP  
PATTY NICHOLS, PA-C  
GAVIN BAKKER, ARNP

509.248.4303

[cwderm.com](http://cwderm.com)

# TRAVEL JOURNAL

## Your Travel Journal

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As the weather cools down and pumpkins pop up everywhere, I can't help but be amazed at how fast this year has flown by! During 2025 we visited so many places, met so many people, tasted so many different culinary delights and experienced so many different cultures. From the fall colors of New England to the festive décor of Mardi Gras, from the peaks of the Canadian Rockies to the majestic heights of the Swiss Alps, we did it all!

And now, 2026 looms in front of us with a whole new line-up of amazing places to explore.

So whether you are traveling the destinations of the Pacific NW or the tours from around the world, I believe you will find something new to wrap your imagination around!

Travel with me and let me show you what dreams are made of.

😊 *Lori*

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### Your 2026 Pacific Northwest Travel Book News

And now, for the information you have all been waiting for...The date to call for your Jan. 2026 appt. to book your trips is.....drum roll please..... **Sat. Dec. 13<sup>th</sup>** **starting at 1:00am** - Call and leave your name(s) and phone number at 509-576-6405! I will call you back the following week with your appt. time. And remember, if you want your appt with another traveler (up to 4 people only) please state their name as well and I will assign a time for you all to come in.

\*\*\*\*\*

And just a FYI - I will be out of the office from Oct. 8<sup>th</sup> - through the 14<sup>th</sup>; Nov. 13<sup>th</sup> & 30<sup>th</sup> and again from Dec. 3<sup>rd</sup> through the 9<sup>th</sup>. 😊



Lori Schatz  
Trip & Tour Coordinator  
(509) 576-6405  
Lori.Schatz@yakimawa.gov

The Harman Center will be CLOSED on the following

## Center Closures

**Friday, October 31st - Closing at**  
*Bazaar Set Up* **12:00pm**

**Tuesday, November 11th**  
*Veteran's Day Observance*

**Thursday, November 27th**  
**Friday, November 28th**  
**Saturday, November 29th**  
*Thanksgiving*

**Wednesday, December 24th**  
**Thursday, December 25th**  
*Christmas*

**Thursday, January 1st**  
*New Year's*

## HOURS

MONDAY - FRIDAY 8:00 am - 4:00 pm  
SATURDAY 9:00 am - 3:30 pm  
SUNDAY Closed

## LOCATION

101 N 65TH AVE, YAKIMA, WA 98908

## CONTACT INFORMATION

Front Desk (509) 575-6166  
Fax (509) 576-6407

### Recreation Program Supervisor

Leslie Richards (509)576-6402  
Leslie.Richards@yakimawa.gov

### Trips & Tour Recreational Leader

Lori Schatz (509)576-6405  
Lori.Schatz@yakimawa.gov

### Harman Center Assistant

Ricardo Bernal (509)576-6403  
Ricardo.Bernal@yakimawa.gov

[WWW.YAKIMAPARKS.COM/SENIOR-CENTER](http://WWW.YAKIMAPARKS.COM/SENIOR-CENTER)

## HAS YOUR NEWSLETTER SUBSCRIPTION EXPIRED?

CHECK THE UPPER RIGHT HAND CORNER OF YOUR ADDRESS LABEL FOR THE EXPIRATION DATE (MM/YY).

RENEW YOUR SUBSCRIPTION BY STOPPING BY THE HARMAN CENTER FRONT DESK OR MAIL A CHECK PAYABLE TO *CITY OF YAKIMA* AT 101 N 65TH AVE, YAKIMA, WA 98908

*\$15/year Mailed or \$10/year E-mailed*

## Let's talk about how you can flourish here.

INDEPENDENT LIVING, ASSISTED LIVING,  
SKILLED NURSING & SHORT-TERM REHABILITATION

The Terraces at Summitview  
a human good community

Call (509)653-5904 or visit [TerracesAtSummitview.com](http://TerracesAtSummitview.com)

WELCOME TO LIFE PLAN COMMUNITY LIVING





# WEEKLY SCHEDULE

MONDAY	TUESDAY	WEDNESDAY
<b>FOREVER FITNESS</b> 8:25am & 9:30am \$15 /punch card or \$1.50 Drop-in	<b>ZUMBA w/ JULISSA</b> 9:00am - 10:00am \$40 /month or \$6 /session	<b>FOREVER FITNESS</b> 8:25am & 9:30am \$15 /punch card or \$1.50 Drop-in
<b>PING PONG</b> 10:30am - 1:00pm \$15 /punch card or \$1.50 Drop-in	<b>COLORING GROUP</b> 10:00am - 2:00pm \$15 /punch card or \$1.50 Drop-in	<b>WOODCARVING</b> 9:00am - 11:00am \$15 /Qtr or \$1.50 Drop-in
<b>PARKINSON'S PING PONG</b> 1:00pm - 4:00pm \$15 /punch card or \$1.50 Drop-in	<b>PARKINSON'S SUPPORT GROUP</b> (2nd Tuesday of the Month) 1:00PM—2:30PM	<b>BLOOD PRESSURE/BLOOD SUGAR SCREENING</b> 9:00am - 11:00am FREE
<b>CARD &amp; TABLE GAMES</b> Hand & Foot, Pinochle, Mah Jong 1:00pm - 4:00pm	<b>CARD &amp; TABLE GAMES</b> Skip Bo, Cribbage, Dominoes, Bridge, Pinochle. 1:00pm - 4:00pm	<b>GRIEF SUPPORT GROUP</b> 11:30am - 12:30pm FREE
<b>YAKIMA VALLEY ARTIST ASSOCIATION</b> (2nd Monday of the Month) 5:30pm - 7:30pm	<b>TAP DANCING</b> Level 2 Begin: 2:30pm - 3:15pm Level 1 Begin: 3:20pm - 4:05pm Advanced: 4:15pm - 5:10pm Intermediate: 5:30pm - 6:15pm \$15 /Qtr or \$1.50 Drop-in	<b>KNITTING &amp; CROCHETING</b> 12:00pm - 2:00pm \$15 /punch card or \$1.50 Drop-in <i>*bring your own supplies</i>
<b>Ukulele</b> (1st & 3rd Mondays) \$1.50 Drop-in   10:00am	<b>PINOCHLE</b> 3:00pm - 5:30pm \$15 /Qtr or \$1.50 Drop-in	<b>SCRAPBOOKING &amp; STAMPING</b> 12:30pm - 3:00pm \$15 /Qtr or \$1.50 Drop-in

## Game Day at the HC Ballroom

October 3rd

Double Decker - 1:00pm to 4:00pm  
Regular Pinochle

November 7th

Thanksgiving Bingo- 1:00pm to 4:00pm

December 5th

Christmas Pictionary - 1:00pm to 4:00pm



**CRAFTING GROUP**  
Jewelry, Diamond Art, Beading  
1:00pm - 3:00pm  
\$15 /Qtr or \$1.50 Drop-in

**WALKING IN THE BALLROOM**  
1:00pm - 2:00pm - FREE

**QUILTERS GUILD**  
(1st & 3rd Wednesdays)  
7:00pm

**Line Dancing**  
1:00pm - 2:00pm  
\$1.50 Drop-in

# FALL 2025



THURSDAY	FRIDAY	SATURDAY
<b>ZUMBA w/ JULISSA</b> 9:00am - 10:00am \$40 /month or \$6 /session	<b>FOREVER FITNESS</b> 8:25am & 9:30am \$15 /punch card or \$1.50 Drop-in	<b>BINGO</b> 10:00am - 12:30PM \$15 Qtr or \$1.50 Drop-in
<b>OIL PAINTING</b> 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in	<b>WATERCOLOR</b> 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in	<b>CARD &amp; TABLE GAMES</b> Bridge 10:00am - 1:00pm
<b>TOPS</b> <b>Weight Loss Support</b> 10:00am—11:20am	<b>WRITING GROUP</b> 9:00am—11:00am \$15 /Qtr or \$1.50 Drop-in	<b>CROCHETING &amp; KNITTING</b> 10:00am - 12:00pm \$15 /punch card or \$1.50 Drop-in
<b>PILATES W/ JILL</b> 10:30am—11:30am \$15 /punch card or \$1.50 Drop -in	<b>COLORING GROUP</b> 10:00am - 2:00pm \$15 /punch card or \$1.50 Drop-in	<b>CARD &amp; TABLE GAMES</b> Hand & Foot 11:00am—2:00pm
<b>PING PONG</b> 10:30am—2:00pm \$15 /punch card or \$1.50 Drop-in	<b>JAM SESSION</b> 1:00pm - 2:30pm FREE	<b>CARD &amp; TABLE GAMES</b> Pinochle 1:00pm—3:30pm
<b>QUILTING CLUB</b> 12:30pm - 3:00pm \$15 /punch card or \$1.50 Drop-in	<b>KITTING &amp; CROCHETING</b> 1:00pm - 3:00pm \$15 /punch card or \$1.50 Drop-in	<p><b><u>CLASS / ACTIVITY CANCELLATIONS</u></b></p> <p>If the minimum participation requirement is not met, it may be necessary to cancel. If the Harman Center has cancelled the class/activity, a full refund will be issued to each paid participant.</p>
<b>CARD &amp; TABLE GAMES</b> Hand & Foot 1:00pm - 4:00pm	<b>Council of the Blind</b> (4th Friday of the Month) 1:30pm - 3:30pm	
<b>WALKING IN THE BALLROOM</b> 1:00pm - 2:00pm - FREE		
<b>STITCHED TOGETHER CRAFT GROUP</b> Knit, Crochet, Cross Stitch, Beading 1:00pm - 3:00pm		

**POOL ROOM OPEN DAILY**



**Pool Dues**  
\$25 /per year  
or .75/per



**REVOLUTAIONARY WAR SEMINAR**

**6:00pm | Tuesday**  
**October 7th by Susan Maza**  
Please RSVP for class. Space limited.

# Yakima Valley Senior Citizens, Inc.



Fall is definitely in the air! As the leaves begin to turn and the air grows cooler, we welcome the peaceful beauty of autumn.

Thank you to our many volunteers, you are appreciated for all that you do! You give your time, energy, talents and I applaud your dedication! I enjoy each and every single one of you!

We welcome all to our monthly meetings on the second Thursday of each month. Join us to learn about our current events and give us your input! The meetings begin at 1:00 PM and last about an hour. Hope to see you there!

Coming up we have our delicious apple crisp dessert on October 17th at 1:30, we will be peeling apples on the 16th at noon. If you have a peeler, come on in at 12:00 to help out and have some fun with the crew!

The Election of Board Members will take place at our November 13th meeting. In order to be eligible to vote, one must have attended 3 meetings.

After getting those leaves raked up, it will be time to get the snow shovels ready! That reminds me on December 6th, we will have our Breakfast with Santa.

Thank you for those that come to our fund raiser events. We also appreciate those that purchase and/or donate at the coffee bar, enjoy our lunches on Mondays, Tuesdays, and Wednesdays, 11:00 AM plus our Saturday breakfasts 9 AM.

**Thank you for your donations!**

- Evelyn Sowers
- Krispy Kreme Donuts
- Daisy Queen, Market Street, Union Gap
- Dairy Queen W Nob Hill Blvd,
- Safeway 56th and 24th
- Fred Meyer
- Empowering Meals
- Edward Jones
- Holt Wealth Management
- West Valley Grocery Outlet
- Grocery Outlet
- Kim Acacio

**Keep on keeping on!**

**Linda Lockwood, YVSC, Inc. President**

.....  
**YVSC, INC.**

*Non-profit organization (501c3) established to raise funds to help maintain and support the Harman Center and advocate for senior services in our community.*

**OFFICE HOURS:** Monday, Wednesday, Friday 9:00 am - Noon

**PHONE:** (509) 576-6404      **LOCATION:** SE Corner of Harman Center



## 2025 BOARD MEMBERS

### **PRESIDENT**

LINDA LOCKWOOD

### **V-PRESIDENT**

AXEL RAPTSCHEFF

### **SECRETARY**

BEV FICKEL

### **TREASURER**

RITA PENNER

### **TRUSTEES**

MARLENE BROOKS, HARRY PETERSEN, MARV FRANKLIN, INEZ HARRIS, CAROL HERAUF, DIANA HERRON, BONNIE MUNDELL, MARY ANN THOMAIER, MARLA

## BUNCO GAME DAY

**\$3 PER PERSON**

**OCT 10, NOV 14, DEC 12**

**FRIDAY | 1:00 PM**

**RVSP AT THE FRONT DESK**

## **YVSC, INC. MEETINGS**

**Every 2nd Thursday of the Month @ 1:00 PM**

Harman Center Classroom A

**October 9th**  
**November 13th**  
**December 11th**



# Yakima Valley Senior Citizens, Inc.



**LAST BBQ OF  
THE YEAR**

**OCTOBER 29TH!**

**11:30AM**

**\$ 8.00**

*Thank you ...*

**We Appreciate You !!!**

A great big THANK YOU to all who donate product and money to the Coffee Bar, and also to all the volunteers who give their time to work and serve at the Coffee Bar.

**Wishing all a Merry Christmas and Happy New Year!**



**OPEN DAILY**

**COFFEE:** Sm: \$1.00 Lg: \$1.50

**SODA:** Can: \$1.00 Bottle: \$1.50

**Donuts & Treats  
Available Too!**

**Bring a Friend & enjoy a  
relaxing moment!**



**EVERY:**

**MONDAY/TUESDAY/  
WEDNESDAY**

**11:00 am - 12:00 pm**

**\$6.00**



**EVERY SATURDAY**

**9:00 AM**

**\$7.00**

*Eggs, Bacon, Sausage,  
Blueberry Pancakes,  
Potatoes, Biscuits & Gravy,  
and coffee.*

**Lots of yummy food at an  
affordable price! All ages  
welcome!**



**APPLE CRISP**

**1:30pm -**

**2:30pm**

**October 17th**

**\$5.00 per  
person**



**SATURDAY**

**DECEMBER 6TH**

**9:00 am - 11:00 am**

**\$7.00 per person**

**\$3.50 4 y/o and under**



# Information, Events, Classes, Groups

## BLOOD DRIVE

The Harman Center and American Red Cross are teaming up for an end of year blood drive. Call Leslie at (509)576-6402 to sign up!



**FRIDAY, DECEMBER 12, 2025**

**10:00AM - 3:00PM**

*Finish 2025 with the best gift... A Gift of Life!*



## BOOK CLUB 10:30AM

October 27, 2025

*"Drive your Plow Over Bones of the Dead" by Olga Czuk*

November 24, 2025

*"The Beautiful Mystery" by Louise Penny*

December 22, 2025

*"Harry's Trees" by John Cohen*

*2025 Book of the Month selections will be chosen at the December 22nd Book Club meeting.*

## CAREGIVER SUPPORT GROUP

Do you or someone you know, need a place to share, discuss, or learn more about the stresses and rewards of providing care for loved ones?



Join us at our next Support Group

**EVERY 4TH WEDNESDAY OF THE MONTH  
2:00PM — 3:00PM in Classroom A**

**October 22nd, November 26th, December 17th**



## Dinner CLUB

EVERY 3RD THURSDAY OF THE MONTH

OCTOBER 16, 2025: 11:30 AM

**THE DRIFT INN - 10450 Hwy 12, Naches.**

NOVEMBER 20, 2025: 11:30 AM

**SECOND STREET GRILL - 28 N 2nd St. Yakima.**

DECEMBER 18, 2025: 11:30 AM

**TAJ PALACE - 2710 W Nob Hill, Yakima.**

RSVP at the front desk or call (509) 575-6166



## ESSENTIAL OILS CLASSES

10:30AM

### *INTERMEDIATE CLASSES*

October 20: **STRONG IMMUNE SYSTEM**

November 17: **EO'S FOR EVERY AGE**

December 15: **FRANKINCENSE, MYRRH, CINNAMON**

### *BEGINNER CLASSES*

October 13: **LEMON**

November 10: **LAVENDER**

December 8: **BASICS FRANKINCENSE**

## AARP DRIVER'S REFRESHER COURSE

Drivers 55+ who complete this two (2) day classroom course may qualify for auto insurance discount. *No driving or testing required.*

**CLASSES HELD ONCE A MONTH ON A  
TUESDAY & WEDNESDAY 8:30AM-  
12:30PM**

**October 21/22      November 18/19  
December 16/17**

Cost \$20 for AARP members and \$25 for non AARP members.

***For more information or to register,  
contact Paul Schafer: (509) 453-2606***



## **VETERANS DAY CELEBRATION!**

**Monday, November 10th, 2025**

**1:30pm**



**Join us in recognizing and honoring our heroes for their selfless service to our Country!**

# Information, Events, Classes, Groups

**2025**

*Holiday*  
**BAZAAR**  
*at the*  
*Harman Center*

**SATURDAY, NOVEMBER 1ST, 2025**  
**8:00AM - 3:00PM**

**Mark your calendar for this festive event with fabulous crafted items, holiday gifts, and more provided by over 40 vendors!**

- Free Admission
- Raffles
- Breakfast & Soup/Sandwich Lunch available for purchase
- Coffee, Snacks, Soda available for purchase

2026 Bazaar Registrations is "to be determined". Please reach out on January 23rd.



## COMPUTER LAB

WIRELESS INTERNET WIFI AVAILABLE:

Network: Harman Center Wifi

Password: SeniorCenter

**Computer Tech Help**

**9:00am - 12:00pm**

**Monday, Wednesday, Thursday, Friday**

**Open Lab Hours**

**Monday - Friday 9:00am - 3:00pm**

*Labs closed to the public during computer classes scheduled below.*

CLASS	DATE	TIME	FEE	INSTRUCTOR
<b>Android</b>	Wed: November 12	9:00am - 10:30am	FREE	Kay Pexa
<b>Preventing Frauds &amp; Scams</b>	Tues: October 14	10:00am - 12:00pm	\$10	Mike Mullen
<b>Preventing Frauds &amp; Scams</b>	Tues: December 9	10:00am - 12:00pm	\$10	Mike Mullen
<b>Facebook</b>	Fri: October 17	9:00am - 11:00am	\$10	Marv Franklin
<b>Facebook</b>	Fri: November 21	9:00am - 11:00am	\$10	Marv Franklin
<b>Facebook</b>	Fri: December 19	9:00am - 11:00am	\$10	Marv Franklin
<b>Intro to Excel</b>	Thurs: October 16	9:00am - 10:30am	\$10	Kay Pexa
<b>Intro to Excel</b>	Thurs: November 6	9:00am - 10:30am	\$10	Kay Pexa
<b>Intro to Word</b>	Wed: October 15	9:00am - 10:30am	\$10	Kay Pexa
<b>Intro to Word</b>	Wed: November 5	9:00am - 10:30am	\$10	Kay Pexa
<b>Intro to Outlook</b>	Thurs: Dec 18	9:00am - 10:30am	\$10	Kay Pexa
<b>Windows 11—Beginners</b> (4 day course)	October 22 October 23	9:00am - 10:30am	\$40	Kay Pexa
	October 29 October 30			
<b>Windows 11—Beginners</b> (4 day course)	December 3 December 4	9:00am - 10:30am	\$40	Kay Pexa
	December 10 December 11			

**IMPORTANT NOTICE:** Classes are filled on a first-come, first serve basis! Register and pay for class at the front desk. Registrations taken no later than two (2) days before class start date. **YOU ARE NOT REGISTERED UNTIL THE CLASS FEE HAS BEEN PAID!** If no one has pre-registered for class, class session will be cancelled.

Harman Center  
101 N 65th Avenue  
Yakima, WA 98908

**PRSR STD**  
**US Postage Paid**  
**Yakima, WA**  
**Permit No. 324**

**QUARTERLY NEWSLETTER SUBSCRIPTION COSTS**

YEARLY MAILED: \$15

YEARLY E-MAILED: \$10

YEARLY MAILED & E-MAILED: \$25

**PLEASE SUPPORT THE ADVERTISERS THROUGHOUT OUR NEWSLETTER WHO SUPPORT THE HARMAN CENTER!**



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**509-494-4288 • SeniorSolutions.net**  
3611 River Road, Suite 110, Yakima, Washington 98902



**THIS MEDICARE ANNUAL ENROLLMENT**

**OCT 15 - DEC 7**

- LOCAL, IN-PERSON APPOINTMENTS
- ONE-ON-ONE, NO BIG GROUPS
- NO COST HELP FOR YOU, NO PRESSURE

**MEDICARE MONDAY DROP IN, 10-11AM EACH WEEK**  
(OCTOBER 20 - NOVEMBER 17)

PLANS CHANGE EACH YEAR, YOUR HEALTH MAY CHANGE.  
LET'S GET TOGETHER AND MATCH YOU WITH A PLAN.

**KIM ACACIO 509-321-4227**  
**INSURANCE AGENCY** KIM@KIMACACIOAGENCY.COM  
**SPECIALIZING IN MEDICARE** 1115 W LINCOLN AVE, YAKIMA

Calling the number above will direct you to a Licensed Insurance Agent. Not affiliated with or endorsed by the government or federal Medicare program. We do not offer every plan available in your area. Currently we represent 8 organizations which offer 75 products in your area. Please contact Medicare.gov or 1-800-MEDICARE, or your local State Health Insurance Program to get information on all your options.

**DISCLAIMER**

- The Harman Center does not endorse any speaker, service or product that is represented in any class, advertisement or function in our facility. The City of Yakima does not discriminate in providing services on the grounds of race, creed, color, religion, national origin, gender, age, marital status, or the presence of any sensory, mental or physical handicap
- The Harman Center is not responsible for any item that is left at the Center. If left over two (2) weeks, item(s) will become the property of the Harman Center.